

2008
ARKANSAS JUNIOR CATTLEMEN'S ASSOCIATION
SCHOLARSHIP
Procedure for Applying

1. *Complete appropriate application form.*
2. *Submit a typed double spaced essay.*
3. *Furnish an official high school transcript.*
4. *Submit recent photo.*
5. *Supply three letters of reference. Only two may be from teachers.*
6. *Compile all the above and send to the State Scholarship Chairperson postmarked no later than **April 1, 2008.***

Kelly Pruitt, State Director
24188 Hunters Road
Sulphur Springs, AR 72768

Arkansas Junior Cattlemen's Association Scholarship Rules

1. *Applicant must have a minimum grade point requirement of 2.0.*
2. *Applicant must be a high school graduating senior enrolled or planning to enroll in an accredited college, university or trade school.*
3. *Applicant must be a current member of AJCA in good standing.*
4. *Applicant must fill out required application forms and fulfill all requests.*
5. *Application is to be mailed to the state scholarship chair postmarked by **April 1, 2008.***
6. *This award is made on the basis of academic promise, character and leadership and involvement with the AJCA.*
7. *The winner(s) will be notified by mail. Upon proof of college registration, a check will be mailed to the winner.*
8. *Winners will not be eligible to reapply for the award.*
9. *The Arkansas Junior Cattlemen's Association Scholarship is \$500.00. AJCA will award one or more scholarships a year based upon finances of the Association and qualifications of applicants.*
10. *A committee will select the scholarship recipients.*

2008
**ARKANSAS JUNIOR CATTLEMEN'S ASSOCIATION
SCHOLARSHIP APPLICATION**

Name: _____

Social Security Number: _____ Date of Birth: _____

Address: _____

Name of Parent(s) of Guardian: _____

Name of High School You Are Graduating From: _____

College Major or Career Interest: _____

Graduation Date: _____

Name of College or University Planning to Attend: _____

Write an essay that introduces you to the selection committee. Be sure to include the following information:

- 1. Your future plans and ambitions.*
- 2. Your career goal or objective*
- 3. Your involvement in the Arkansas Junior Cattlemen's Association.*
- 4. Special honors and awards you have received.*
- 5. Leadership & community service involvement.*
- 6. Your involvement in other clubs and organizations.*
- 7. Describe how exhibiting cattle in the AJCA has benefited you.*

Signature of Applicant: _____

Date: _____

Signature of Parent or Guardian: _____

Date: _____

ARKANSAS JUNIOR CATTLEMEN'S ASSOCIATION SCHOLARSHIP

APPLICANT NAME: _____

Criteria (50 Points Possible)

Contribution to AJCA – level of involvement (10) _____

Shows academic promise – grades and ACT scores (10) _____

Evidence of leadership skills (10) _____

Clear, realistic career goal/objective (10) _____

Provided all required documentation (10) _____

TOTAL POINTS _____