

**Breeder of the Year**

*Purpose: To promote member’s efforts in breeding their own cattle and acknowledge them for their efforts in developing and improving their livestock program.*

**BRED & OWNED ANIMALS ONLY**

1. The Arkansas Junior Cattlemen’s Association Breeder of the Year award will be awarded on points accumulated at shows during the current show year. Points will be awarded for Bred & Owned animals only.
2. **Bred & Owned classification will only be provided by exhibitors who at the time of the award application submit the animal’s registration papers showing the exhibitor as the first owner and the dam’s registration papers showing the exhibitor as owner at the time of breeding. Copies of both registrations MUST accompany the award application. Failure to provide appropriate paperwork will result in disqualification from the award process.**
3. This award is open to all current Arkansas Junior Cattlemen’s Association members who have paid their dues. Dues must be paid for the current year before points can be counted.
4. Points should be submitted on the AJCA members 12 highest placing shows. Points earned will be for Breed Points and points if the animal placed in the overall Top 5 for Heifers or Bulls.
5. Points are awarded to the highest placing animal shown by the exhibitor at shows. Only one animal per show may accumulate points.
6. An application can be obtained from the AJCA website at [www.ajcattle.com](http://www.ajcattle.com) . Members must use the official application.
7. The application must be submitted to the State Points Administrator of the Arkansas Junior Cattlemen’s Association by June 15th (postmarked) each year to be considered for the award. Award winner will be announced at the annual AJCA awards event.
8. The award applications will be reviewed against the final points file for verification of the points listed on the application. The winner will be determined based off of the application with the highest accumulated points for the show year.
9. Points will be accumulated from October 1 of the previous year through May of the current year.

Points will be awarded as outlined in the following chart:

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Points to Be Earned by Each Class Placing** | | | | | | | | | | | | |  | |  | |  | |  | |  | |  |  |
| # In Class | 1st | | 2nd | | 3rd | 4th | | 5th | | 6th | | 7th | | 8th | | 9th | | 10th | |  | |  | | |
| 1 | 10 | |  | |  |  | |  | |  | |  | |  | |  | |  | |  | |  | | |
| 2 | 10 | | 9 | |  |  | |  | |  | |  | |  | |  | |  | |  | |  | | |
| 3 | 10 | | 9 | | 8 |  | |  | |  | |  | |  | |  | |  | |  | |  | | |
| 4 | 10 | | 9 | | 8 | 7 | |  | |  | |  | |  | |  | |  | |  | |  | | |
| 5 | 10 | | 9 | | 8 | 7 | | 6 | |  | |  | |  | |  | |  | |  | |  | | |
| 6 | 10 | | 9 | | 8 | 7 | | 6 | | 5 | |  | |  | |  | |  | |  | |  | | |
| 7 | 10 | | 9 | | 8 | 7 | | 6 | | 5 | | 4 | |  | |  | |  | |  | |  | | |
| 8 | 10 | | 9 | | 8 | 7 | | 6 | | 5 | | 4 | | 3 | |  | |  | |  | |  | | |
| 9 | 10 | | 9 | | 8 | 7 | | 6 | | 5 | | 4 | | 3 | | 2 | |  | |  | |  | | |
| 10 | 10 | | 9 | | 8 | 7 | | 6 | | 5 | | 4 | | 3 | | 2 | | 1 | |  | |  | | |
| 10+ | 10 | | 9 | | 8 | 7 | | 6 | | 5 | | 4 | | 3 | | 2 | | 1 | | 1 | |  | | |
|  |  | |  | | | |  | |  | |  | |  | |  | |  | |  | |  | |  |  |
| **CHAMPION POINTS** | | | | | | |  | |  | |  | |  | |  | |  | |  | |  | |  |  |
| # In Show | | Grand | | Reserve | | |  | |  | | **Top 5 Points: Awarded similar to showmanship points with 40 points being the maximum. The supreme animal will receive 2 points for every breed present in the overall supreme drive. Refer to the website for further explanation.** | |  | |  | |  | |  | |  | | Exhibitors will receive points on one animal per show. This should be the animal that qualifies for the highest number of points |  |
| 0 to 3 | | 5 | | 3 | | |  | |  | |  | |  | |  | |  | |  | |  | |  |  |
| 4 to 8 | | 10 | | 5 | | |  | |  | |  | |  | |  | |  | |  | |  | |  |  |
| 9 to 15 | | 15 | | 10 | | |  | |  | |  | |  | |  | |  | |  | |  | |  |  |
| 16 to 20 | | 20 | | 15 | | |  | |  | |  | |  | |  | |  | |  | |  | |  |  |
| Over 20 | | 25 | | 20 | | |  | |  | |  | |  | |  | |  | |  | |  | |  |  |



**Breeder of the Year** AWARD APPLICATION

Point Accumulation Period: October of previous year through May of the current year.

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

AJCA Member Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email Contact: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone Contact: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Parent Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Breed Shown (one breed per form): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

***BRED & OWNED ANIMALS ONLY***

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Show Name & Date** | **Animal Name** | **Registration #** | **Breed Points** | **Top 5 Points** | **Point Total** |
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|  |  |  |  | **GRAND TOTAL** |  |

* ***This completed report form and copies of the animals and the dam’s registration papers must be submitted to the AJCA State Points Administrator by June 15th of the current year (postmarked).***