

Michelle Rieff, State Director 9200 Mason Valley Road Bentonville, AR 72712 michellerieff@aol.com 479.936.1685

July 3, 2016

Dear AJCA Members,

You and your family are invited to attend **AJCA Super Saturday that will be held Saturday, August 13**th in **Fort Smith** during the Arkansas Cattlemen's Association Annual Convention and Trade Show. This event will take place at the Fort Smith Convention Center at 700 Rogers Avenue (located between Executive Hotel City Center and Marriot Courtyard hotels). **Enclosed in this letter is a schedule and registration form.** 

Super Saturday is a FREE event! All AJCA members ATTENDING will receive a free t-shirt (must be worn that day). You must pre-register for the event. Because of the schedule you will most likely want to eat lunch with the Cattlemen on the Trade Show floor. The cost of lunch is \$17 per person. Tickets must be purchased in advance. Depending upon availability, there may be a few tickets available to purchase that day but there is no guarantee. The deadline to register for Super Saturday and to purchase lunch tickets is JULY 30<sup>TH</sup>. Your other option would be having lunch in the hotel restaurant or at a nearby downtown Ft. Smith restaurant.

Along with visiting with Trade Show exhibitors and fellow Cattlemen, you will be able to participate in the ACA Cowboy Capers obstacle course. Beginning at 9:00 am AJCA members and families are encouraged to team up to take part in ACA's Cowboy Capers activity. This is a "farm" type obstacle course. Participating is lots of fun. Watching is also entertaining! Awards will be presented to the winners.

We want to encourage you to enter the AJCA public speaking contest and the AJCA photography contest. Public speaking entries must be received by August 1. You may bring photography entries with you on Saturday, August 13<sup>th</sup>. Just be sure to have them entered by the 10:00 am entry deadline. Contest guidelines and details can be found at www.ajcattle.com under the MEMBERSHIP tab (Educational Contests).

Should you need overnight accommodations, please contact the Executive Hotel City Center at 479.494.3761. Ask for the ACA discounted rate.

If you're interested in attending all or part of the Arkansas Cattlemen's Convention & Trade Show August 12-14th, please visit their website <a href="www.arbeef.org">www.arbeef.org</a> for more information and a complete convention registration form.

On Saturday when you arrive, please proceed to the ACA Trade Show. Find the AJCA booth **inside** the Trade Show. Get your name tags, t-shirt, Super Saturday gift and lunch tickets if you pre-purchased them. Don't forget to enter the AJCA door prize drawing.

Your AJCA Board of Directors is EXCITED about our event on Saturday, August 13<sup>th</sup> in Ft. Smith! The leadership of the Arkansas Cattlemen's Association has been eagerly working with us to ensure the success of our day. We look forward to seeing you at Super Saturday. For questions or concerns, please contact me by email <a href="michellerieff@aol.com">michellerieff@aol.com</a> or phone 479.936.1685. **Please get your Super Saturday registrations to me ASAP.** 

Sincerely,

Michelle Rieff, AJCA State Director

## AJCA Super Saturday



# August 13, 2016 Ft. Smith Convention Center Arkansas Cattlemen's Association Convention & Trade Show

#### AJCA Schedule:

8:30 – Noon Super Saturday Check-In – AJCA Booth in TRADE SHOW

(Name Tag, T-Shirt, Schedule)

#### ALL YOUTH WILL WEAR EVENT T-SHIRT

8:30 - 8:50	Check-In Pre-Entered Public Speaking Contestants
8:30 – 10:00	Check-In Photography Entries
9:00 – 9:50	Judging of Public Speaking
9:00 – 10:00	ACA Cowboy Capers Competition – AJCA Teams Welcomed GREAT PRIZES FOR WINNING TEAM !!!
9:00 – Noon	Arkansas Cattlemen's Association Trade Show – VISIT TRADE SHOW VENDORS - WIN PRIZES!
Noon – 1:00 pm	Lunch in Trade Show (\$17 a person – must purchase tickets in advance) Or lunch in hotel restaurant or nearby restaurant
Noon – 1:00 pm 1:00 – 3:00	

## AJCA Super Saturday REGISTRATION FORM (Individual or Family)



#### **Please Print**

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### Must be postmarked by July 30, 2016

Mail registration form & check for lunch to:

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