



2016-17 Membership Application

All memberships for the 2015-2016 show year will expire on September 30, 2016

PLEASE PRINT LEGIBLY

Please check one: Returning Member: _____ New Member: _____

Name: _____ Membership #: _____

Birthdate (MM/DD/YY): ____/____/____ Age as of October 1, 2016: _____

Address: _____

City / State / Zip: _____

County: _____ Phone: _____

Daytime Phone: _____ Cell Phone: _____

Email Address: _____

Please circle T-shirt size: YS YM YL YXL S M L XL 2X 3X

Check if you DO NOT want to be included on the membership list on the AJCA website. _____

As a member of the AJCA, I agree to abide by the rules of the Association. I have been informed that rules are published on the AJCA website (www.ajcattle.com). If I violate these rules, I understand that points may be forfeited. AJCA reserves the right to remove any points from members found to be in violation of AJCA rules. The final decision concerning rules infractions rest on a majority decision of the AJCA State Director, Chairman of the Adult Advisory Board and the AJCA President. If any of these positions are vacant at the time a decision must be reached, the other two individuals will be responsible for making the final decision.

Member's Signature (Required): _____

Parent Name: _____

Parent Signature (Required): _____

DUES MUST BE RECEIVED BY OUR TREASURER BEFORE ANY POINTS CAN BE ACCUMULATED. POINTS WILL START UPON RECEIPT OF YOUR PAYMENT. POINTS BEGIN

NOVEMBER 26, 2016 AT THE AJCA THANKSGIVING CLASSIC DOUBLE POINT SHOW.

Mail completed membership application and dues to:

Jackie Morrison, AJCA Adult Treasurer
P.O. Box 1963
Mt. Home, AR 72654

DUES ARE
\$20 if paid by January 31, 2017
After that date they are \$25