



2017-18 Membership Application

All memberships for the 2016-2017 show year will expired on September 30, 2017

PLEASE PRINT LEGIBLY

Please check one: Returning Member: _____ New Member: _____

Name: _____ Membership #: _____

Birthdate (MM/DD/YY): ____/____/____ Age as of October 1, 2017: _____

Address: _____

City / State / Zip: _____

County: _____ Cell Phone: _____

Email Address: _____

** OUR MAIN FORM OF COMMUNICATION IS EMAIL. TO MAKE SURE YOU RECEIVE INFORMATION, PLEASE MAKE SURE YOU PRINT YOUR EMAIL ADDRESS LEGIBLY.*

Please circle T-shirt size: YS YM YL YXL S M L XL 2X 3X

As a member of the AJCA, I agree to abide by the rules of the Association. I have been informed that rules are published on the AJCA website (www.ajcattle.com). If I violate these rules, I understand that points may be forfeited. AJCA reserves the right to remove any points from members found to be in violation of AJCA rules. The final decision concerning rules infractions rest on a majority decision of the AJCA State Director, Chairman of the Adult Advisory Board and the AJCA President. If any of these positions are vacant at the time a decision must be reached, the other two individuals will be responsible for making the final decision.

Member's Signature (Required): _____

Parent Name(s): _____

Parent Signature (Required): _____

DUES MUST BE RECEIVED BY OUR TREASURER BEFORE ANY POINTS CAN BE ACCUMULATED. POINTS WILL START UPON RECEIPT OF YOUR PAYMENT. POINTS BEGIN

NOVEMBER 24 & 25, 2017 AT THE AJCA THANKSGIVING CLASSIC DOUBLE POINT SHOW.

Mail completed membership application and dues to:

Jackie Morrison, AJCA Adult Treasurer
780 CR 1075
Mt. Home, AR 72653

DUES ARE
\$20 if paid by January 31, 2018
After that date they are \$25