



2018-19 Membership Application

All memberships for the 2017-2018 show year expire on September 30, 2018

PLEASE PRINT LEGIBLY

Please check one: Returning Member: _____ New Member: _____

Name: _____ Membership #: _____

Birthdate (MM/DD/YY): ____/____/____ Age as of October 1, 2018: _____

Address: _____

City / State / Zip: _____

County: _____ Cell Phone: _____

Email Address: _____

** OUR MAIN FORM OF COMMUNICATION IS EMAIL. TO MAKE SURE YOU RECEIVE INFORMATION, PLEASE MAKE SURE YOU PRINT YOUR EMAIL ADDRESS LEGIBLY.*

Please circle T-shirt size: YS YM YL YXL S M L XL 2X 3X

By signing I agree that my parent(s)/guardian(s) and I have read and understand the AJCA Membership Guidelines that are published on the AJCA website (www.ajcattle.com). I agree to abide by the guidelines of the Association. If I violate these guidelines, I understand that points may be forfeited. AJCA reserves the right to remove any points from members found to be in violation of AJCA guidelines. The final decision concerning rules infractions rest on a majority decision of the AJCA State Director & AJCA Show Committee.

Member's Signature (Required): _____

Printed Parent/Guradian Name(s): _____

Parent/Guardian Signature (Required): _____

DUES MUST BE RECEIVED BY OUR TREASURER BEFORE POINTS CAN BE ACCUMULATED. POINTS WILL START UPON RECEIPT OF YOUR PAYMENT. POINTS BEGIN NOVEMBER 23 & 24, 2018 AT THE AJCA THANKSGIVING CLASSIC DOUBLE POINT SHOW.

Mail completed membership application and dues to:

Jackie Morrison, AJCA Adult Treasurer
780 CR 1075
Mt. Home, AR 72653

**DUES ARE
\$20 if paid by January 31, 2019
After that date they are \$25**