



2020-2021 Board of Directors Application

Deadline to Apply is November 15, 2020

Please check one: Junior Applicant Adult Applicant

Name: _____

AJCA Membership #: _____

Birthdate (MM/DD/YY): ____/____/____ Age as of October 1, 2020: _____

Address: _____

City _____ State _____ Zipcode _____

County: _____ Cell Phone: _____

Email Address: _____

Position(s) Seeking (check all you would like to be considered for):

If applying for an Area VP, you must reside within a county in that area.

Vice-President/President Elect

Secretary

Treasurer

Area 1 VP (Benton, Boone, Newton, Carroll, Washington, Madison)

Area 3 VP (Howard, Montgomery, Pike, Polk, Scott, Sevier)

Area 5 VP (Ashley, Bradley, Chicot, Cleveland, Desha, Drew, Lincoln, Ouachita, Calhoun, Dallas)

Area 7 VP (Van Buren, White, Lonoke, Pulaski, Perry, Conway, Faulkner)

Area 9 VP (Arkansas, Prairie, Clay, Craighead, Mississippi, Cross, Crittenden, Lee, Monroe, Phillips, St. Francis, Woodruff, Greene, Poinsett, Randolph, Lawrence)

Explain why you want to be considered as an AJCA Board of Director. Include qualifications, accomplishments, involvement in cattle industry, and anything else you deem appropriate.

Member's Signature (Required): _____

Parent/Guardian Name(s): _____

Parent/Guardian Cell Phone: _____ Email: _____

Parent/Guardian Signature (Required): _____

Email completed applications to arkansasjrcattlemen@gmail.com.