



## 2020-2021 Board of Directors Application

*Deadline to Apply is November 15, 2020*

Please check one:    Junior Applicant      Adult Applicant

Name: \_\_\_\_\_

AJCA Membership #: \_\_\_\_\_

Birthdate (MM/DD/YY): \_\_\_\_/\_\_\_\_/\_\_\_\_      Age as of October 1, 2020: \_\_\_\_\_

Address: \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zipcode \_\_\_\_\_

County: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Email Address: \_\_\_\_\_

**Position(s) Seeking (check all you would like to be considered for):**

If applying for an Area VP, you must reside within a county in that area.

Vice-President/President Elect

Secretary

Treasurer

Area 2 VP (Crawford, Franklin, Johnson, Logan, Pope, Yell, Sebastian)

Area 4 VP (Columbia, Hempstead, Nevada, Union, Miller, Little River, Lafayette)

Area 6 VP (Clark, Garland, Grant, Hot Spring, Jefferson, Saline)

Area 8 VP (Baxter, Cleburne, Independence, Jackson, Searcy, Sharp, Fulton, Izard, Stone, Marion)

Explain why you want to be considered as an AJCA Board of Director. Include qualifications, accomplishments, involvement in cattle industry, and anything else you deem appropriate.

Member's Signature (Required): \_\_\_\_\_

Parent/Guardian Name(s): \_\_\_\_\_

Parent/Guardian Cell Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Parent/Guardian Signature (Required): \_\_\_\_\_

Email completed applications to [arkansasjrcattlemen@gmail.com](mailto:arkansasjrcattlemen@gmail.com).