



## 2021-2022 Board of Directors Application

*Deadline to Apply is November 15, 2021*

Please check one: Junior Applicant      Adult Applicant

Name: \_\_\_\_\_

AJCA Membership #: \_\_\_\_\_

Birthdate (MM/DD/YY): \_\_\_\_ / \_\_\_\_ / \_\_\_\_      Age as of October 1, 2021: \_\_\_\_\_

Address: \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zipcode \_\_\_\_\_

County: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Email Address: \_\_\_\_\_

**Position(s) Seeking (check all you would like to be considered for):**

If applying for an Area VP, you must reside within a county in that area.

Vice-President/President Elect

Secretary

Treasurer

Area 1 VP (Benton, Boone, Newton, Carroll, Washington, Madison)

Area 3 VP (Howard, Montgomery, Pike, Polk, Scott, Sevier)

Area 5 VP (Ashley, Bradley, Chicot, Cleveland, Desha, Drew, Lincoln, Ouachita, Calhoun, Dallas)

Area 7 VP (Van Buren, White, Lonoke, Pulaski, Perry, Conway, Faulkner)

Area 9 VP (Arkansas, Prairie, Clay, Craighead, Mississippi, Cross, Crittenden, Lee, Monroe, Phillips, St. Francis, Woodruff, Greene, Poinsett, Randolph, Lawrence)

Explain why you want to be considered as an AJCA Board of Director. Include qualifications, accomplishments, involvement in cattle industry, and anything else you deem appropriate.

Member's Signature (Required): \_\_\_\_\_

Parent/Guardian Name(s): \_\_\_\_\_

Parent/Guardian Cell Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Parent/Guardian Signature (Required): \_\_\_\_\_

Email completed applications to [arkansasjrcattlemen@gmail.com](mailto:arkansasjrcattlemen@gmail.com).