



2023-2024 Membership Application
All memberships expire September 30, 2024

PLEASE PRINT LEGIBLY

Please check one: Returning Member: \_\_\_\_\_ New Member: \_\_\_\_\_

Name: \_\_\_\_\_ Membership #: \_\_\_\_\_

Birthdate (MM/DD/YY): \_\_\_\_/\_\_\_\_/\_\_\_\_

Age as of October 1, 2023 \_\_\_\_\_

Address: \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

County: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Email Address: \_\_\_\_\_

\*Our main form of communication is email. To make sure you receive information, please make sure you print your email address legibly.

Please circle T-shirt size: YS YM YL YXL S M L XL 2X 3X

By signing, I agree that my parent(s)/guardian(s) and I have read and understand the AJCA Membership Guidelines that are published on the AJCA website (www.ajcattle.com). I agree to abide by the guidelines of the Association. If I violate these guidelines, I understand that points may be forfeited. AJCA reserves the right to remove any points from members found to be in violation of AJCA guidelines. The final decision concerning rules infractions rest on a majority decision of the AJCA State Director & AJCA Show Committee.

Member's Signature (Required): \_\_\_\_\_

Parent/Guardian Name(s): \_\_\_\_\_

Parent/Guardian Signature (Required): \_\_\_\_\_

DUES MUST BE RECEIVED BY OUR TREASURER BEFORE POINTS CAN BE ACCUMULATED. POINTS WILL START UPON RECEIPT OF YOUR PAYMENT. POINTS FOR 2023-2024 WILL BEGIN IN November AT THE AJCA THANKSGIVING CLASSIC DOUBLE POINT SHOW.

Dues are \$20.00 if paid by January 31, 2024. After that date they are \$25.00

Mail completed application to: Jackie Morrison, AJCA Adult Treasurer 780 CR 1075 Mtn. Home, AR 72653